## **BIBLE MARKING NOTES ON DANIEL 2:28-45**

Daniel Chapter 2	The dream of Nebuchadnezzar's Image
<sup>28</sup> But there is a God in heaven that revealeth secrets, and	<sup>1</sup> Refers to "the time of the end" (of the Gentiles). See Hos.3:4-5; Jer. 30:24;
maketh known to the king Nebuchadnezzar <sup>1</sup> what shall be	Deut. 4:30; Ezek. 38:16. The prophecy revealed events associated with the
in the latter days. Thy dream, and the visions of thy head	return of Christ and Armageddon.
upon thy bed, are these;	
<sup>29</sup> As for thee, O king, thy thoughts came <i>into thy mind</i>	<sup>2</sup> Nebuchadnezzar's dream would also reveal the unfolding of history from his
upon thy bed, $^{2}$ what should come to pass hereafter: and he	time.
that revealeth secrets maketh known to thee what shall	
	The Metals of the Image – lessen in specific gravity as they go downward.
come to pass. ${}^{30}$ Due to pass.	<b>Gold</b> – Nebuchadnezzar's power was of God – Vv.37-38.
<sup>30</sup> But as for me, this secret is not revealed to me for <i>any</i>	Silver – Power in Persia depended on nobility of person.
wisdom that I have more than any living, but for <i>their</i>	<b>Brass</b> – In Greece power was not of birth but through individual influence.
sakes that shall make known the interpretation to the king,	Iron – In Rome power was dependent on popular choice.
and that thou mightest know the thoughts of thy heart.	The Dream Revealed
<sup>31</sup> Thou, O king, sawest, and behold a great image. This	<sup>1</sup> dechal – "to slink"; cause fear; i.e. to be formidable.
great image, whose brightness <i>was</i> excellent, stood before	<sup>2</sup> The heaviest metal of image – it was top heavy. Represents the first and
thee; and the form thereof was $\frac{1}{1}$ terrible.	greatest empire – Babylon (606-539 BC).
<sup>32</sup> This image's <sup>2</sup> head was of fine gold, his <sup>3</sup> breast and his	<sup>3</sup> Medes followed by Persians (two arms) - 539-334 BC.
arms of silver, his <sup>4</sup> belly and his thighs of brass,	<sup>4</sup> Grecian Empire (334-67 BC) divided into King of North (Seleucid) and King of
$\frac{33}{33}$ His $\frac{5}{1}$ legs of iron, his $\frac{6}{1}$ feet part of iron and $\frac{7}{1}$ part of clay.	South (Ptolemaic).
<sup>34</sup> Thou sawest till that a <sup>8</sup> stone was cut out without hands,	<sup>5</sup> Western (ecclesiastical - Rome) and eastern (political - Constantinople) legs
which smote the image upon his feet that were of iron and	of the Roman Empire (67 BC>).
clay, and brake them to pieces.	<sup>6</sup> Remnant of the Roman Empire – Catholicism in Europe.
<sup>35</sup> <sup>9</sup> <u>Then was the iron, the clay</u> , the brass, the silver, and the	'Remnant of Barbarian nations – European Democratic Republics.
gold, <sup>10</sup> broken to pieces together, and became like the	<sup>8</sup> Not a human power – Ex. 20:22-25; 1 Sam. 17:40. Refers to the Kingdom of
<sup>11</sup> <u>chaff</u> of the summer threshingfloors; and the wind	God of which Christ is the nucleus – Lk. 17:20; Matt. 21:44.
carried them away, that no place was found for them: and	<sup>9</sup> Order reversed - destruction begins in days of feet.
the stone that smote the image became a <sup>12</sup> great mountain,	<sup>10</sup> The image must stand complete with all its parts for it to be thus destroyed
and filled the whole earth.	in the latter days (v.28).
	<sup>11</sup> Symbol of worthlessness – Job 21:18; Ps. 1:4; 35:5; Isa. 29:5.
	<sup>12</sup> Symbol of ruling power – the Kingdom of God (Ps. 72:3).
<sup>36</sup> This <i>is</i> the dream; and we will tell the interpretation	The Dream Interpreted
thereof before the king.	Listers of Babydam Nahyahadraman syled 40 years from COC ECO DO
<sup>37</sup> Thou, O king, <i>art</i> a king of kings: for the God of heaven	History of Babylon – Nebuchadnezzar ruled 43 years from 606-563 BC; his son Evil-Merodach ruled 2 years from 563 BC; Neriglissar his son-in-
hath given thee a kingdom, power, and strength, and glory.	law ruled 4 years from 561 BC; Laboresoarched (Neriglissar's son) ruled 9
<sup>38</sup> And wheresoever the children of men dwell, <sup>1</sup> <u>the beasts</u>	months in 557 BC; <b>Nabonidus</b> ruled 18 years sharing the throne with his
of the field and the fowls of the heaven hath he given into	son <b>Belshazzar</b> who was killed by Cyrus 539 BC.
thine hand, and hath made thee ruler over them all. Thou	
<i>art</i> this head of $^{2}$ <u>gold</u> .	<sup>1</sup> Cp. Gen. 1:26. Nebuchadnezzar was given temporary dominion by God.
<sup>39</sup> And after thee shall arise $^{3}$ <u>another kingdom inferior</u> to	<sup>2</sup> Babylon a city of golden splendor (Dan. 3:1).
thee, and another third kingdom of <sup>4</sup> brass, which shall bear	<sup>3</sup> The Medo-Persian standard of currency was silver.
rule over all the earth.	<sup>4</sup> Greeks worshipped Ea the god of brass. They traded in brass and used
<sup>40</sup> And the fourth kingdom shall be strong as $\frac{5}{iron}$ :	brazen armour.
forasmuch as iron breaketh in pieces and subdueth all	<sup>5</sup> Rome used iron weapons and armor. Symbol for harsh rule.
<i>things</i> : and as iron that breaketh all these, shall it break in	nome used non weapons and armor. Symbol for harsh fule.
pieces and bruise.	The formation of the feet
<sup>41</sup> And whereas thou sawest the feet and toes, part of	<sup>1</sup> Rome divided into political (Constantinople) and ecclesiastical leg (Rome) in
potters' clay, and part of iron, <sup>1</sup> the kingdom shall be	324 AD.
potters' clay, and part of iron, ${}^{1}$ <u>the kingdom shall be</u> <u>divided</u> ; but there shall be in it of ${}^{2}$ <u>the strength of the iron</u> ,	<sup>2</sup> Its strength was its religion - Catholicism.
forasmuch as thou sawest the iron $\frac{3}{\text{mixed}}$ with miry clay.	<sup>3</sup> garav – Rt. to braid, i.e. intermix; to traffic (as if by barter); also to give or be
<sup>42</sup> And <i>as</i> the $\frac{4}{\text{toes of the feet were part of iron, and part of}}$	security (trans. "be surety" Gen.44:32; Prov.6:1; 11:15; 20:16), i.e. as a
clay, so ${}^{5}$ the kingdom shall be partly strong, and partly	guarantor.
broken.	$\frac{4}{2}$ Roman Empire divided by Barbarian invasions 4-6th centuries.
$^{43}$ And whereas thou sawest iron $^{3}$ mixed with miry clay,	<sup>5</sup> Symbolises the fragile union between autocratic Catholicism and Republican
<sup>6</sup> they shall <sup>3</sup> mingle themselves with the seed of men: but	democracies of Europe.
they shall not cleave one to another, even as iron is not	Catholicism would take the initiative to unite itself with democratic nations of
<sup>a</sup> <u>mixed</u> with clay.	Europe (contrast "seed of men" with "king's seed" 1:3).
<sup>44</sup> And <sup>7</sup> <u>in the days of these kings</u> shall the God of heaven	<sup>4</sup> Judgement will fall in days of the "toe" kings on the image united as one by
set up a kingdom, which shall never be destroyed: and the	Russian and Papal alliance – V.35.
kingdom shall not be left to other people, <i>but</i> it shall	<sup>8</sup> In 2 stages – Gogian confederacy in Israel (Ezek.38&39; Zech.14:1-4; Joel
<sup>8</sup> break in pieces and consume all these kingdoms, and it	3), and Catholic Europe the following 40 years (Rev.14:8-20.
shall stand for ever.	The Image newer represents a uniting of territories area accuried by the 4
<sup>45</sup> Forasmuch as thou sawest that the stone was cut out of	The Image power represents a uniting of territories once occupied by the 4 world empires. Proof lies in the detailed description of the Gogian
	confederacy in Ezek.38 – e.g. Persia, Gomer (western Europe), Magog
the mountain without hands, and that it brake in pieces the	(Germany). The 4 beasts of Daniel 7 which amplify the metals of the image
iron, the brass, the clay, the silver, and the gold; the great	are said to "devour much flesh", i.e. capture the territory of their
God hath made known to the king what shall come to pass	predecessors. The first 3 beasts also survive into the Kingdom (Dan. 7:12).
hereafter: and the dream is certain, and the interpretation	

thereof sure.